PRESIDENT Elizabeth J. Kazinskas

COUNCILLORS AT LARGE

James S. Boone Craig R. Cormier Ronald F. Cormier Judy A. Mack George C. Tyros

WARD 1 COUNCILLOR James M. Walsh, Esq.

WARD 2 COUNCILLOR Dana M. Heath

WARD 3 COUNCILLOR Nathan R. Boudreau

WARD 4 COUNCILLOR Karen G. Hardern

WARD 5 COUNCILLOR Alek Dernalowicz, Esq.

CITY OF GARDNER MASSACHUSETTS 01440-2630

OFFICE OF THE CITY COUNCIL



October 28, 2022

APPOINTMENTS COMMITTEE MEETING NOTICE

Date: Wednesday, November 2, 2022

Time: 3:30 P.M.

Location: City Council Chamber, Room 219, City Hall

ANNOUNCEMENT OF OPEN MEETING RECORDINGS: Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes. This information is also posted on the wall by the door for review.

I. Reading and Approval of Minutes of Prior Meeting.

October 12, 2022 Appointment Committee Meeting

II. Appointments:

- 10811 A Measure Confirming the Mayor's Appointment of Joshua Cormier for the position of Director of Purchasing/Civil Enforcement, for term expiring October 11, 2025. (In the City Council and Referred to Appointments Committee 10/17/2022).
- 10830 A Measure confirming the Mayor's Appointment of Nicholas Maroni for the position of Deputy Chief of Police Gardner Police Department, for term expiring October 27, 2025.
- **III.** New Business
- IV. Adjournment

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

George C. Tyros
GEORGE C. TYROS
Chair, Appointments Committee

October 11, 2022

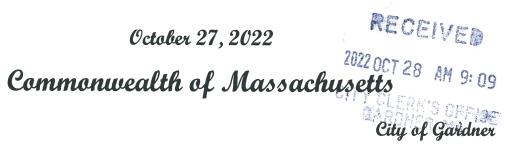
2022 907 11 PM 2: 23 Commonwealth of Massachusetts

Worcester County

City of Gardner

CERTIFICATE OF APPOINTMENT

CERTIFICAT	E OF APPOINTME	IVI
I appoint <u>Joshua Cormier</u> to the position of <u>I</u>	Director of Purchasing/ Civil	Enforcement, and I certify
that in my opinion he/she is a person specially duties of said office, and that I make the appoin	fitted by education, training, ntment solely in the interests o	or experience to perform the of the City.
	n/h	Mayor
	Micha	el J. Nicholson
Confirmed by City Council		
		City Clerk
	Titi Siripl	•
Expires: October 11, 2025		
Worcester, ss.,		
Then personally appeared the above name	ed Joshua Cormier a	and made oath that he/she
would faithfully and impartially perform the	duties of the office of Direc	tor of Purchasing/Civil
Enforcement according to law and the bes		
	Before me,	
		City Clerk
Chapter 303 Acts of 1975		
and		
Chapter 409 Acts of 1983		
Received		



Worcester County

CERTIFICATE OF APPOINTMENT

I appoint <u>Nicholas Maroni</u> , to the position of <u>Deputy Chief of Police</u> , of the Gardner Police Department
and I certify that in my opinion he is a person specially fitted by education, training, or experience
to perform the duties of said office and that I make the appointment solely in the interests of the City.
Michael J. Nicholson
Confirmed by City Council:
City Clerk Titi Siriphan
Expires: October 27, 2025
Worcester, ss.,2022
Then personally appeared the above named <u>Nicholas Maroni</u> and made oath that he would
bear true faith and allegiance to the United States of America and the Commonwealth of Massachusetts
and would support the Constitution and laws thereof.
Before me,
City Clerk
Chapter 303 Acts of 1975 and Chapter 409 Acts of 1983

Received